

Student Booklet
Elijah House School of Ministry
Training Courses 201 & 202

Online Course Booklet



ELIJAH HOUSE
healing hearts, changing nations

Table of Contents

- Vision of Elijah House
- Mission and Purpose for Elijah House Schools
- School Goals
- Who Should Attend the School?
- What Can I Expect From This Course?
- Courses 201 & 202 School Formats
- College Credit
- General Facilitated School Requirements
- Lesson Briefs
- Elijah House Statement of Faith

Vision of Elijah House

Elijah House is a nonprofit organization founded by John and Paula Sandford, and is committed to the principles of Malachi 4:5,6 and Matthew 17:11: to call God's people to *"turn the hearts of fathers to their children, and the hearts of the children to their fathers"* and to *"restore all things."* Elijah House serves to inspire and educate individuals and churches to confess their sins, forgive one another, and equip one another for ministry. We are called to be instruments of writing, teaching, prayer ministry, and healing, *"...to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God, and become mature, attaining to the whole measure of Christ"* (Ephesians 4:12). Simply stated, Elijah House has one goal: to unite people with Jesus so all may experience the transforming power of His death and resurrection.

Mission and Purpose for Elijah House Schools

The Elijah House School of Ministry is a continuation of John and Paula's work. In prayerfully planned instructional and ministry settings, we provide an atmosphere for opening the heart to receive truth, renewing the mind and resulting in life transformation through Christ. Led by the Holy Spirit, we are co-workers with Christ, taking action to "restore" broken and hurting hearts and reconcile relationships. In keeping with the Elijah House vision, our mission is to equip, encourage, and release "Ambassadors for Christ" (II Corinthians 5:18-20), who will pick up His mantle and continue His mission of restoration, healing and reconciliation.

School Goals

- To equip and train saints for the work of prayer ministry.
- To provide Scriptural foundations for sanctification and transformation.
- To provide a safe setting for building relationships, learning, and practicing prayer ministry in small groups.
- To apply essential scriptural elements of healing through confession, forgiveness, repentance and restoration.
- To teach, model, and provide opportunity to practice ministry to one another according to the Word of God and in the power and sensitivity of Christ through, the Holy Spirit.

Who Should Attend the School?

We all walk daily among the spiritually wounded, the broken hearted, the depressed, discouraged and the disgruntled. Some of us carry a burden to help and heal those invisible injuries. Whether problems developed in reaction to offenses in relationships, divorce, trauma, loss, abuse or being neglected; it is shocking to notice how many people who surround us are hurting deeply. Sometimes, people react to that hurt by forming addictions or engaging in outlandish behaviors. Often, people think that spiritual pain is just a normal part of life and should simply be accepted. Lives can be crippled by things that were never resolved.

People don't have to pretend to be fine when they are not. They can be healed! Jesus has provided a way for his people to become whole and healthy. If you are a person who is burdened with seeking to minister healing to life's hurts, leading hearts into holiness and wholeness, and restoring healthy relationships with God and others, this school is for you.

What Can I Expect From This Course?

In order for this ministry experience to be effective, there will be some very important prerequisites to participate in this online program.

Lessons will be released in groups of three which can be viewed at any time during the week. Small groups will be scheduled so that your group will meet regularly each week online for the duration of the course. You must complete small group participation before the next lessons will be released. That means: if you miss a small group session, you will have to wait until the next quarter to resume the course and start over with a new small group.

The online small group experience will be conducted exactly as if it were a live experience, not like a typical online webinar. You will not be simply watching a presentation, but rather participating in a small group ministry experience, just as if it were live. Here are the requirements:

- You must be fluent in English language.
- You must have a good working web camera and microphone (built in or portable) through which we can see and hear you.
- You must have access to a high-speed, stable internet signal that is not slow, intermittent, or variable. (You can check your speed at (<http://www.speedtest.net>)
- You must download the Zoom video conference software onto your computer or online device.
- You must clear your schedule to be able to attend all of the small group sessions online, as the small group dynamic we use requires that we be all together (visible and audible) for the entire process.
- You must be willing and able to sit in front of your web camera and microphone for the entire small group session, just the same as if you were in the room attending a live event. (No attending in pajamas.) You must treat this experience exactly the same as you would attending a live Elijah House school small group in a church or meeting hall.
- The room you are using must be free of distractions like children, dogs, external noise, cell phones, other electronics, etc.

- Your pastor must have committed in writing to support you with physical presence in the event you experience crisis as a result of exposing latent unresolved issues in your life. Most of those issues can be addressed in the small group with other SG members, but if you need additional support, you must rely on your pastor's commitment.
- Have an open heart and a desire to let God work in your life in whatever way He chooses.

This school will help you discover scriptural answers to many questions we all have about life, God, others and ourselves. Have you ever wondered why we think, feel, speak and act the way we do? Jesus desires to bring us into wholeness through true change and breakthrough at the heart level. He wants to equip you with greater vision and hope for the future — to take you into a deeper, more exciting and fulfilling love relationship with Him. Most importantly, this school will prepare, empower, and release you into a new anointing to help others to find the same blessings in their lives.

Each week you will gain understanding, and be given principles of healing that will enable you to bring others into a transformed life. (Along the way, you will begin the healing process regarding issues in your own heart that you may not have known were there!) You will experience lessons taught in sync with your small group and have opportunity to engage in discussions and ask questions. Our small group sessions are a very important part of your training experience, because it is in small groups that students are activated into one-on-one ministry (as well as receive ministry from one another). Small group sessions are where the lessons are put into practice. Many find that in our schools, they are exposed to their own hidden opinions and attitudes of the heart for the first time, and that can be unsettling. Elijah House makes every effort to make our small groups a safe atmosphere for sensitive parts of our hearts to be exposed.

Because of time restraints and your group is learning together, not all of your personal life issues will be dealt with during the course of the school; but some healing will happen. This is a lifelong process. We simply give you the tools to further your healing, restore your relationships, and especially, to minister to others. Many seek further prayer counseling once the school is complete. If you already know of significant life issues that need to be addressed, prayer ministry or counseling prior to your enrollment in the school is advisable and always beneficial.

Your School Fees include tuition, online vending of the material and small group coordination, and a student study guide. Required reading books must be purchased separately.

Course 201 & 202 Formats

Training Course 201 & 202 Schools of Payer Ministry consist of 25 and 24 lessons, respectively, with 9 group sessions. The two schools can conceivably be completed in a total of a four-week period when taken in person in **two-week intensive format**. Each part is offered in an Intensive two-week live school, usually near Spokane, WA. Registration for Live Schools is done through web page links at elijahhouse.org.

These Courses are also offered via **facilitated video schools** through authorized Elijah House Facilitators in many locations in the United States and Canada. Most video schools are local to students, and most of these schools meet once per week in 2-4 hour sessions. Others are done through intensive weekends, and still others conduct intensive week-long schools to accommodate students who must travel a distance to the site of the school. Registration for Facilitated Video Schools is done by contacting the facilitator directly. Their contact information is visible at the elijahhouse.org under the Events/Training tab. Select the level of course you wish to take and then scroll to the bottom of the page and use the “Click Here” button to see the list of facilitated schools posted by state. We encourage students to engage facilitated schools whenever possible so that they can take the course at a slower pace and in relationship with others in their own community.

The **online school** option being offered here is intended to meet the needs of students who are neither able to attend our two-week intensive, nor facilitated schools near them. There are certainly areas in North America which do not have facilitators in their community, so we encourage online students who would like to take the course together to form their own small group of 3 or more students where the small group leader can meet with the group weekly on line. One component of relationship and community will be missing from the online format, and that involves interpersonal proximity and touch which is an important part of relationships. Students should avoid taking this course online in order to evade personal contact with others, because that personal contact is vital to our spiritual health.

Course format involves presentation of three lessons and then a group session where students are activated in the practice of one-on-one ministry before the next three lessons are presented. Small Group sessions are an imperative part of the course, because that is where students encounter the sensitive parts of their own hearts, and learn to be caring and loving toward the sensitive parts of others' hearts, ministering healing and transformation. Information from the lessons finds practical application during the group sessions.

Course 201 Instructional Hours

- 25 Lectures @ approximately 1.25 hours = 31 hours
- 3 Prayer Ministry Demos @ approximately 1.5 hours = 4.5 hours
- 9 Small Group Sessions @ approximately 2 hours = 18 hours
- 2 Open Ministry Sessions @ approximately 1.25 hours = 2.5 hours
- Graduation = 2 hours
- Homework Assignments @ teacher's discretion
- Total Hours of **course 201** Instruction & Practical Experience = 58 hours

Course 202 Instructional Hours (same as above) = 58 hours, for a total of 116 hours

Students are encouraged to identify the location of the school which will work best for their schedule and resources. For assistance in identifying that school, please visit elijahhouse.org.

Once you have registered for a particular school, we encourage you to prepare for attendance by reading the required books for the course (see list on next page). We also encourage you to engage an Elijah House prayer minister to 1) identify and get healing for your own issues, and 2) in the process, observe a veteran prayer minister and how prayer ministry is done.

College Accreditation

Elijah House schools provide substantial training and experience in the Elijah House model of prayer ministry which is a form of pastoral counseling. We are not an accredited institution offering college credit. However, for those pursuing degree programs, college accreditation may be available through their college, graduate program, or seminary. Many higher education institutions acknowledge and give credit for prior learning which can include work experience and non-accredited courses like this one. Contact your registrar and ask about their Prior Learning Assessment (PLA), Recognized Prior Learning (RPL) or Credit for Prior Learning (CPL) programs. Your certificate of completion and a copy of our syllabus serve as documentation.

General Admission Policy

General School Requirements

- † Acceptance of the Lord Jesus Christ as your personal Savior at least one year prior to enrollment.
- † Must be a member of a Christian church in good standing, participating in regular worship and church ministry opportunities.
- † Must submit an application with recommendations from one character reference and pastoral leadership (application and reference forms may be obtained from the school facilitator).
- † The facilitator will provide dates, times and costs of the upcoming school.
- **Attendance** is required for all lectures and small group sessions. Missed sessions must be completed, and special arrangements must be made with the person conducting your school to hold an additional session for you to complete the school.
- **Small group** participation is an essential part of the educational process. Groups consist exclusively of students within the school. This is a time to practice and apply principles being taught. We place couples in separate groups. For confidentiality, we try to place people coming from the same church in separate groups. We ask that prayer concerns be confidential within each group.
- **Homework:** Teachers or facilitators may assign written homework at the end of the lessons.
- **Reading:** In order for you to fully comprehend the material taught, we require that you read the following books. This may be part of the homework in the facilitated schools. We suggest reading the books prior to attending a school, and we have discounted these books for students in our web store. (Look for student book packages)

Transforming the Inner Man (201 & 202)
God's Power to Change (201 & 202)
Growing Pains (201 & 202)
Letting Go of Your Past (201 & 202)
Deliverance and Inner Healing (201 & 202)
Restoring the Christian Family (201 & 202)
Healing Victims of Sexual Abuse (202)
Why Good People Mess Up (202)

Choosing Forgiveness (optional)
The Elijah Task (optional)
Waking the Slumbering Spirit (optional)
Life Transformed (optional)
Healing for a Women's Emotions (optional)

Graduation Requirements

1. Student actively participates in small group ministry, and participates in each small group role: seeker, prayer minister and intercessor. Protects confidentiality of all fellow students.
2. Student completes all homework / quizzes associated with the lessons.
3. Student demonstrates ability to put what he/she has learned into practice in personal life and in ministering to others.
4. Student demonstrates growth as a result of school participation.

Students who complete the course requirements will be graduates of the school and are eligible to continue further training with Elijah House. Elijah House also offers an internship which involves both course work and individualized mentoring.

Major Areas of Training

Pastoral counseling often involves the deepest hurts of people's lives. Even with extensive training, venturing into the most intimate places of people's hearts is one of the most challenging tasks in ministry. Elijah House training is based in the perspective of a pastor seeking to help the people of his congregation, and is rooted in John and Paula Sandford's experience as pastors helping people apply scriptural principles to their lives. What began as one pastor's heart cry for his congregation, has grown into many prayer ministers in full time ministry to individuals. It has led to the systematic design of these training courses for equipping others to effectively minister to some of life's most private wounds and sins. Today, Elijah House training helps Christians adjust their life force into truly aligning with godly destiny and purpose.

While other approaches place emphasis on diagnosis of problems, but offer no real solutions; Elijah House training equips students not only to identify the issues at stake, but also to bring real resolution to those issues through the gospel of Jesus Christ.

Elijah House training equips believers to address a wide variety of issues which impede Christian growth and maturity. The training helps students to understand how our human spirits work, how spiritual wounds can be healed, and how we can nurture our spirits in God. Many issues that arise in pastoral counseling involve family dynamics, so that restoring healthy relationships is an emphasis in the lessons. The developmental process of maturing as an individual can be hampered in many ways, and we teach how to identify those hindrances, and how to help believers overcome them. Idolatry of various forms can creep unnoticed into a believer's life, whether that idolatry is financial, sexual, occult, or false views of God. Lessons specifically address those idolatries, as well as individual and corporate mental strongholds which allow those things to exist in the life of a believer. We teach gentle and effective approaches to abuse victims, trauma victims, shame and depression. Students are equipped with tools which are especially oriented toward involving the Holy Spirit in the healing process, and an awareness that it is God who heals. As ministers, we assume the position of being present with the seeker, praying with them and praying for them as the Holy Spirit does his work.

Above all, Elijah House training places an emphasis on the imperative of Godly character in ministry. This type of ministry requires being called to a devotion of love for God's people which confronts appropriately but also protects confidentiality to make sure that healing of life's most fragile parts can take place. It is important in this kind of ministry to have personal accountability and safety measures in place for the prayer minister. We teach ways to accomplish that, as well as spiritual hygiene to ensure that you are able to maintain right relationship before the Lord.

The following lesson titles offer an overview of course contents. Training Course 201 establishes foundational principles, and Training Course 202 builds upon those foundations to address specific issues.

Training Course 201 Lessons:

- Biblical Basis of Elijah House Prayer Ministry
- Bitter Root Judgments and Expectancies
- Ministry Tools 1 – “The simplest Tools”
- Inner Vows
- Heart and Mind
- Ministry Tools 2 – “Following the Holy Spirit”
- Foundational Lies
- Bitter Fruits
- Ministry Tools 3 – “Interviewing”
- Accomplishing Forgiveness
- Repentance and Restitution
- Rightly Expressing Emotions
- Honoring Father and Mother
- Unmet Needs
- Shame
- Trauma
- Burden Bearing
- Deliverance and Inner Healing
- Performance Orientation
- Parental Inversion
- Reconciling with God
- How We See God
- Common Errors in Prayer Ministry
- Sealing Our Healing
- Reconciliation
- Two ministry demonstrations
- Nine small group sessions where principles are applied in practice

Training Course 202 Lessons:

- Restoring Childhood Foundations
- Prenatal & Early Childhood Issues – Part 1
- Prenatal & Early Childhood Issues – Part 2
- Identifications of Love
- Denial
- Profile of an Abuser
- Healing the Sexually Abused
- Emotional Abuse
- Spiritual Slumber
- Spiritual Captivity
- Generational Sin
- Healing the Effects of Occult Involvement
- Sexual Addictions
- Depression
- Fractured Heart and Relationships
- Unresolved Grief
- Homosexuality
- Spiritual Adultery
- Sources of Sexual Issues
- Burnout
- Making Healing Relationships Safe
- Cutting Free
- Care and Feeding of the Spirit
- Healing Our Children's Hearts.
- Four ministry demonstrations
- Nine small group sessions where principles are applied in practice

ELIJAH HOUSE STATEMENT OF FAITH

We believe in the simple orthodoxy of the faith, as reflected in the Nicene Creed:

“We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible, and in one Lord Jesus Christ, the Son of God, the only-begotten; begotten of the Father before all ages. Light of Light, true God of true God, begotten, not made; of one essence with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead, whose Kingdom shall have no end. And we believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father [some denominations add, “and the Son”], who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. We believe in one holy, catholic and apostolic church. We acknowledge one baptism for the remission of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.”

...We believe we are called to be faithful members of a church that is Bible-believing and trinitarian, regularly attending worship, submitted under the care and covering of pastors and elders, that we might be a faithful part of God’s mission to prepare His children for fellowship with Him throughout eternity. We believe in living out this mission in obedience to God and in His love. We are to observe God’s biblical commandments, whether in marriage (which, as the Bible teaches, is between one man and one woman) or in celibacy, bringing up children (whether biological or spiritual) in the nurture and admonition of the Lord, and teaching them to follow Him with their whole heart.

Prayer Ministry in Practice – What I Can Do With This Training

Having completed an Elijah House Training Course, how can you now apply what you have learned? Before you can answer that, it will help to honestly answer the following questions for yourself:

- Has my own healing progressed to the point where I am stable and healthy enough to minister to others?
- Have I adequately grasped the approach presented in the course to be effective in helping others deal with their issues?
- Have I developed a habit of handling confidential information with integrity, and protecting the person(s) involved?
- Do I have adequate personal support and intercessory prayer cover to deal with the spiritual warfare involved?
- Am I under pastoral covering?
- Am I under accountability to a church, or ministry? (Prayer partners are also an added benefit)
- Do I have personal intercessors who help guard me in the midst of the spiritual warfare involved in prayer ministry?

(**Note:** although the training you have received from Elijah House is an invaluable foundation for prayer ministry, please understand that the Elijah House 201 and 202 certificates are not an official endorsement of one's readiness or qualification to minister to others. These certificates simply document training.)

There are four ways in which one can employ Elijah House prayer ministry training:

1. **Casual Ministry** that happens either spontaneously or occasionally in the course of relationships within your personal sphere of influence.
2. **Ministry Team** participation under the authority of your church or ministry.
3. **Facilitate Schools** in your home town and train others in prayer ministry
4. **Ongoing Professional Level Prayer Ministry** with scheduled, repeated sessions.

1. Casual Ministry

Anyone who has been exposed to Elijah House training is likely to encounter moments where the principles they have learned may be helpful to someone they know. It is our sincere hope that your exposure to Elijah House principles will have prepared you to be "instant" in that season, and be able to help those you know and love as a "prayer minister of the moment."

Let the quality of your rapport with a seeker determine how you minister. Rely on their permission as a guide for how extensively you minister. For issues you are ready to handle, your friendship may be the very thing that is needed, and your ministry can be of tremendous importance and great blessing. For issues you are not yet ready to handle. Your training may equip you in how to advise your friend, how to refer them to a person skilled in ongoing prayer ministry or, in case of mental illness, a mental health professional. Even in those cases, your friend will need to know that you are present to support them and intercede for them, even if they are processing their tough issues with someone else.

2. Ministry Team

This type of ministry should be under the direction of your pastor or ministry team leader. This could include altar ministry or teams that do ongoing scheduled sessions. You might have to educate the pastor or ministry leader about

Elijah House and our training. It might help to share that the training you have received is a form of pastoral counseling that was developed by a pastor. It is very important that you be clear that your intent is to support your pastor or ministry leader in the context of their vision and mission. Some churches will not want Elijah House prayer ministry operating in their fellowship, and it is important to honor that. Other churches will leap at the opportunity, and give you more to do than you can handle! Let the Holy Spirit guide you to a venue where your gifts are welcome.

A good use of Elijah House prayer ministry within a church or ministry is to minister as a team member to help ministry members or pastors deal with common and reoccurring inner healing issues. A volunteer ministry team can take a lot of pressure off the pastoral staff by reducing their volume of pastoral counseling. This can help to allow pastoral staff to focus on other pressing issues. The trust that is developed may lead to the pastor or ministry leader referring to you, and perhaps even consulting with you about cases they are working with. This may also provide a doorway for you to become a support for the pastor, and to be there when he or she experiences personal issues. Ministry Team ministry can be built upon nothing less than consistent, long term, loyal and confidential rapport with the pastor of your church or leader of your ministry.

3. Facilitate Schools

Once you have completed both Training Courses 201 and 202, read all of the required reading books, and have practiced prayer ministry to the point of becoming confident in prayer ministry; becoming a video school facilitator can be a rich and rewarding avocation. Video school facilitators are authorized by Elijah House through an application process to conduct official Elijah House schools of ministry. Facilitators are also authorized by the pastors of their church to conduct Elijah House training in the church facility. Facilitators oversee and administer the student registration process, presentation of the lessons, small groups, and documentation of student completion. A portion of revenue generated by the video school is returned to Elijah House, and facilitators are also compensated for their role through student fees. For more information about becoming a video school facilitator, please email: schools@elijahhouse.org.

4. Ongoing Prayer Ministry as a Profession

Completion of Training Courses 201, 202 and 300 series internship is highly recommended prior to attempting to set up a professional practice as a prayer minister.

There may come a time when you have done enough prayer ministry that you are able to begin doing ongoing, scheduled sessions. In such a case, it is wise to maintain a separate office that is not a part of your home, or at least a place within your home that is specifically designated as prayer ministry space. We also recommend a separate email and phone for your ministry. There are two primary reasons for doing this. First, doing this provides clear separation between work and home life. In general, this is good spiritual hygiene. Secondly, it provides safety for yourself and your family. You don't want to be put into a situation where you have to say tough things to a seeker, or minister to one who turns out to be more emotionally unstable than you had thought, and then have your family at risk (either emotionally, spiritually, or physically) because the seeker didn't like what you said, or because of the seeker's instability.

Establishing your own personal accountability team is especially important for persons doing ongoing prayer ministry. You'll need to surround yourself with persons who can help you with your own spiritual hygiene, persons who can provide prayer ministry for your own issues, and persons you can trust to speak life into your life. Prayer ministers routinely do spiritual warfare for the benefit of others, and often feel defiled or spiritually attacked in the process. It is imperative that you have a team of people around you who can help you with that warfare, and who can observe your life and notice when you are having problems.

For those who feel called to do prayer ministry for a living

Whether it is required by law or not, it is wise to secure liability insurance on two levels: general liability (for your office property), and professional liability (including error & omissions insurance). Storing session notes and keeping them for several years will also reduce risk on multiple levels, including legal concerns.

If you accept payment, you need to decide if you will charge a fee, or if you will rely on offerings. This decision will impact whether you establish a non-profit or for-profit business. Research will inform your decision. From its inception, Elijah House has had a firm mandate from the Holy Spirit to not charge a set fee for prayer ministry. We do charge a fee for education (such as our prayer ministry schools) and products, but not for ministry. Because of this, we turn no one away for lack of funds. We suggest a donated amount, and ask that people pay as much of that as they can. We also ask that those who are more fortunate consider paying more than the suggested amount, to help make up for those who have little.

This approach may not be God's choice in certain locales. For instance, in Guam, 51% of the population is on public assistance, meaning that no one on the island is poor, and everyone can afford a prayer ministry fee. It also means that many are accustomed to being given to, and lack a sense of responsibility to do what they can to compensate others for what they receive. For that reason, the leaders of EH Guam feel that the Lord has directed them to charge a set fee. For the population they serve, this is actually a part of the healing process!

You will need to ask the Holy Spirit for guidance about which way would be His choice to best serve the population to whom you will minister.

The first critical decision you must make about your prayer ministry practice is whether you intend to operate under the auspices of the church or the state. Persons doing the biblical model of prayer ministry taught by Elijah House tend to find the most freedom under church or non-profit ministry authority. Some of what we do may be questioned or prohibited for state-licensed counselors by authorities operating under state regulations or those of their counseling association. In some places, prayer, or even the mention of God, is prohibited (unless the client asks for it) for state-licensed counselors.

You must do your research, and make sure that your decision about whether you operate under the auspices of the church or the state fit your needs and the needs of your seekers' best interest. Do you expect to receive referrals from churches or from government agencies? You will need to research all federal, state, and local laws that will apply to your practice. It is best (and often required), that you develop a written plan for how you intend to comply with those laws.

For information about being included on the prayer ministry referral list at Elijah House, please contact scheduler@elijahhouse.org, or call 509 321 1255.

Those who establish their own business will have to be under legal accountability in several ways:

1. For those working in churches:
 - a. An office that is either apart from the home, or an office within the home that is designated specifically for the purpose of prayer ministry
 - b. Separate phone and email for ministry
 - c. Professional practice insurance – professional liability coverage

- d. Business model with accountability plan
 - e. Accountability to the pastor(s) and the church's governing board
 - f. Long-term confidential records storage
 - g. Ordination can be helpful.
2. For those working under a non-profit Christian Ministry:
- a. 501c3 status
 - b. An office that is either apart from the home, or an office within the home that is designated specifically for the purpose of prayer ministry
 - c. Separate phone and email for ministry
 - d. Liability insurance for your property
 - e. Professional practice insurance – professional liability coverage
 - f. Business model with accountability plan
 - g. A board of directors, with:
 - i. Board members
 - ii. It is also advisable to have advisors and consultants
 - h. Written plan for compliance with all applicable state and local laws
 - i. Long-term confidential records storage
 - j. Ordination can be helpful.
3. For state-licensed counselors:
- a. Business licenses at state and local levels
 - b. Professional state licensure, possibly also under local statutes (usually through the Department of Social and Health Services or equivalent)
 - c. An office that is either apart from the home, or an office within the home that is designated specifically for the purpose of prayer ministry
 - d. Separate phone and email for ministry
 - e. Liability insurance for your property
 - f. Professional practice insurance – professional liability coverage
 - g. Business model with accountability plan
 - h. For those with a non-profit or for-profit business:
 - i. Board members
 - ii. It is also advisable to have advisors and consultants
 - i. Written plan for compliance with all applicable state and local laws
 - j. Long term confidential records storage

Elijah House Inc. authorizes a specific list of Elijah House International's around the world to use our logo and/or the name. Anyone else using our logo and/or name as their ministry name or logo is not authorized to do so.

Revised Oct. 2018



ELIJAH HOUSE
healing hearts, changing nations

Elijah House, Inc.

P.O. Box 3786

Coeur d'Alene, ID 83816

Phone: 800-788-2131

Fax: 509-321-1250

Web: www.elijahhouse.org

E-mail: schools@elijahhouse.org

Director of Training:

Mr. Kerry W. Knorr

Ext. 1006